

**Missouri Institute of Cooperatives  
Cooperative Hall of Fame**

2019 Nomination Form

**Category of Nominee** (Check One):

Heritage \_\_\_\_ Member \_\_\_\_ Employee \_\_\_\_ Friend \_\_\_\_

**Nominee's Biographical Data**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Telephone \_\_\_\_\_

Date and Place of Birth \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Children's Names \_\_\_\_\_  
\_\_\_\_\_

**PLEASE ANSWER ALL QUESTIONS WITH DETAILED RESPONSES.  
Incomplete Forms Will Not Be Considered.**

**Cooperative Contributions**

Reason nominee got involved with cooperatives:

Number of years involved in the cooperative movement:

Cooperative memberships and leadership positions (please list offices held and dates):

Responsibilities and/or activities related to cooperatives:

Outstanding contributions to the strength and success of cooperatives (attach additional pages if necessary):

Share a story/anecdote that best captures nominee's contributions to cooperatives:

Summarize why your nominee should be inducted into the Hall of Fame

**Education and Career Information**

Education including high school or college attended and degree(s) attained:

Occupation (include title and responsibilities; if farmer, describe type and size of farm):

**Civic and Community Involvement**

Civic and community involvement and recognition received (include dates):

## **Nomination Letters**

Please attach not less than three and not more than five letters of endorsement that relate to one or more of the selection criteria.

### **Nomination submitted by:**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

On behalf of (Name of Cooperative) \_\_\_\_\_

**Nomination deadline January 11, 2019.**

**Late or incomplete nominations will not be accepted.**

Return to:

**Missouri Institute of Cooperatives  
125 Mumford Hall  
Columbia, MO 65211-6200**

**FAX: 573-882-3958 Email: LivingstonK@missouri.edu**